## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

	THI	S SPACE FO	OR OFFICE USE ONLY					
E	Date of filing in State Engineer's Office	JAN 0	9 2009					
	leturned to applicant for correction							
1								
C	Corrected application filed	M	ap filed MAY 0 6 2008 under	76776				
Th	e applicant Utilities, Inc. of Central N	levada						
1	240 East State Street, Suite 115 Street Address or P.O. Box		of Pahrump					
	levels 20040		City or Town, hereby make(s) application for p	permission to change the				
×	Point of diversion   Place	e of use	⋈ Manner of use	<b>⊠</b> of a portion				
1.	The source of water is		Underground - Well #22					
1.	The source of water is	1	Vame of stream, lake, underground, spring or other source	S.				
2.	The amount of water to be changed _	0.05	537 c.f.s., not to exceed 15.0 A.F./ Second feet, acre-feet. One second foot equa	A. als 448.83 gallons per minute.				
3.	The water to be used for	power, mining, oc	Municipal  mmercial, etc. If for stock, state number and kind of anim	nals. Must limit to one major use.				
4.	The water heretofore used for		Irrigation If for stock, state number and kind of animal	s.				
5.								
6.	The existing point of diversion is located within (If point of diversion is not changed, do not answer.)							
	Within the SW¼ SW¼ Section 36 of said Section 36 bears South 57 See supporting map filed under Page 1	° 55' 59" W	est, a distance of 1,170 feet.	which the SW corner				

	See attached.							
8.	Existing place of use (Describe by I removed from irrigation.)	egal subdivisions. If c	hanging place of use	and/or manner of use of in	rigation permit, describe a	creage to be		
-	6.0 acres (3.0 acres to be re Section 36, T. 21 S., R. 53 E See supporting map filed un	., M.D.M., Nye	County, Nev	his application) w vada.	rithin the SE1/4 SI	<i>N</i> 1/4 SW1/4		
9.	Proposed use will be from	January 1	to	December 31 Month and Day	_ of each year.			
10.	Existing use permitted from	January 1 Month and Day	to	December 31  Month and Day	_ of each year.			
	Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes a flumes or drilled well, pump and motor, etc.)  Drilled well, pump, motor, and municipal water distribution system.							
12.	Estimated cost of works Unkn	own	-					
13.	Estimated time required to cons	truct works Ex	isting well - d	rilled under Well	Log 63250			
14.	Estimated time required to com	olete the applica	ition of water t	If well completed, do o beneficial use1				
15.	Provide a detailed description o (Failure to provide a detailed description may can This water (15.0 A.F.A.) is be Alfred and Mary Balloqui to the Number 035-271-53 in Pahru	eing dedicated e used within	to Utilities, In	c. of Central Nev	ada (UICN) on b	ehalf of		
16.	Miscellaneous remarks:				STATEERGIA	2009 JAN -S		
(77	75) 883-1600 Phone No.		By Bruce F	Print or type name cl	Len			
-	É-mail		Resour	ce Concepts, Inc.				
			340 N.	Minnesota St. Street Address or P.C	) Box			
				City, NV 89703				
	PPLICATION MUST B		)	City, State, Zip Code				
B Y	THE APPLICANT O	K AGENT						

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

\$150 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

## ITEM 7 - PROPOSED PLACE OF USE

Utilities Inc. of Central Nevada's water service territory.

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; the E½ + portions of the W½ of Section 15; portion of the N½ of Section 22; all of Section 27 EXCEPT the N½NW¼; the SW¼SE¼ of Section 28; and the N½ of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; a portion of the N½NW¼ and portions of the S½ Section 15; portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW¼SW¼ Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6; NW¼ of Section 3; all of Section 4 except a portion of the SE¼SE¼, all in Township 21 South, Range 54 East M.D.M.; and

All in the County of Nye, State of Nevada.

See supporting map filed under Application 76776.